



NITTE
EDUCATION TRUST

N.M.A.M. INSTITUTE OF TECHNOLOGY

(An Autonomous Institution affiliated to Visvesvaraya Technological University, Belagavi)

Nitte - 574 110, Karnataka, India

(ISO 9001:2015 Certified), Accredited with 'A' Grade by NAAC, Accredited by NBA

☎: 08258 - 281039 - 281263, Fax: 08258 - 281265

Computer Society of India Student Branch

csi.nmamit@nitte.edu.in, <https://www.facebook.com/csi.nmamit/>,

<http://nmamit.nitte.edu.in/computerscience.php>



Form 1B: Proposal for event/workshop

Date: 29/9/2022

- Name of the event CSI Inauguration Event 2022-23
- Domain: Non-technical
- Contents: Inauguration event of the academic year 2022-23.
(Chief Guest - Mr. Arun Kudur)
- Organizers: (Name - Class - Contact No.)
 - Vaishnavi Kundeshwara Bhat (Chairman) - 4NM201S170
 - Siya Shetty (Vice Chairman) - 4NM201S154
 - Naija N. Shetty (Secretary) - 4NM20CS116
 -
- Volunteers: -
- Faculty Coordinators:
Dr. Sharada . V. Shenoy
- Resource Person(s): (Name & Contact Details)
 -
 -
- Tentative Date(s): (Preferably afternoon/Weekends): 7 October (Friday) 9 AM (SAMBRAM)
- Expected No. of Participants: 200-300

We request you to grant permission to conduct this event.

Thanking You

Signature of Student Organizer/Convener

Signature of Chairman

Signature of Student Branch Counselor

Forwarded for Permission to:

Dean (R&D)

Principal

*It is Mandatory to attach Form 1B with this form.

**A Survey has to be conducted to check for satisfactory number of participants.

***Any conflicts in the Workshop topic with other student organizations has to bring to the notice of student Branch Counselor.



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Form 1B: Budget Estimation

Date: 29/9/22

1. Name of Event: CSI Inauguration Event - 2022-23
2. Tentative Date(s): (preferably afternoon/weekends) 7 October (Friday)
3. Expected number of participants: 200-300

Particulars	Amount (approx in ₹)
Registration fees (per participant)	-
Total Fee collected from participants	-
Fees to be paid to Resource person	-
Travel Expenses (if any)	-
Accommodation (if any)	DECORATION - 3000/-
Meals (including organizers, with ₹ _____ per plate for _____ plates):	3500/-
Snacks _____ times per day for _____ days	-
Certificates	-
Other Expenses (if any)	IDS - 3500/-
Total Expenses:	10,000/-
Remaining balance:	

Signature of Organizers/Convener

Signature of Chairman

Signature of Student Branch Counsellor: